

99. Do they not see that Allāh, who created the heavens and earth, is [the one] Able to create the likes of them? And He has appointed for them a term, about which there is no doubt. But the wrongdoers refuse except disbelief.
100. Say [to them], "If you possessed the depositories of the mercy of my Lord, then you would withhold out of fear of spending." And ever has man been stingy.
101. And We had certainly given Moses nine evident signs, so ask the Children of Israel [about] when he came to them and Pharaoh said to him, "Indeed I think, O Moses, that you are affected by magic."
102. [Moses] said, "You have already known that none has sent down these [signs] except the Lord of the heavens and the earth as evidence, and indeed I think,⁷¹⁸ O Pharaoh, that you are destroyed."
103. So he intended to drive them from the land, but We drowned him and those with him all together.
104. And We said after him [i.e., Pharaoh] to the Children of Israel, "Dwell in the land, and when there comes the promise [i.e., appointment] of the Hereafter, We will bring you forth in [one] gathering."
105. And with the truth We have sent it [i.e., the Qur'ān] down, and with the truth is has descended. And We have not sent you, [O Muḥammad], except as a bringer of good tidings and a warner.
106. And [it is] a Qur'ān which We have separated [by intervals] that you might recite it to the people over a prolonged period. And We have sent it down progressively.
107. Say, "Believe in it or do not believe." Indeed, those who were given knowledge before it⁷¹⁹ – when it is recited to them, they fall upon their faces in prostration,

⁷¹⁸i.e., I am certain.

⁷¹⁹i.e., the righteous among the People of the Scriptures who recognize the truth contained in the Qur'ān.

108. And they say, "Exalted is our Lord! Indeed, the promise of our Lord has been fulfilled."
109. And they fall upon their faces weeping, and it [i.e., the Qur'ān] increases them in humble submission.
110. Say, "Call upon Allāh or call upon the Most Merciful [ar-Raḥmān]. Whichever [name] you call – to Him belong the best names." And do not recite [too] loudly in your prayer or [too] quietly but seek between that an [intermediate] way.
111. And say, "Praise to Allāh, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification."